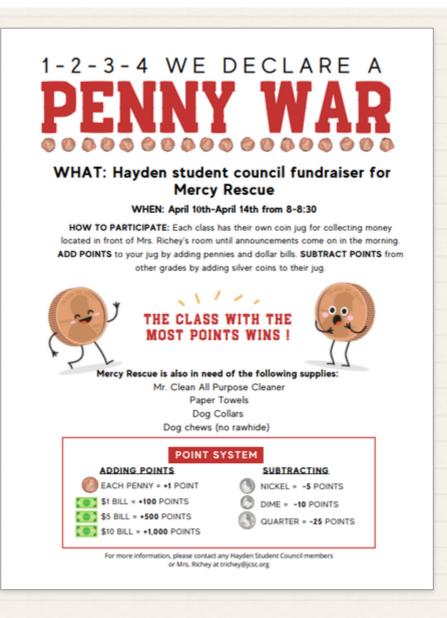
Hayden Elementary Weekly Newsletter

March 31st, 2023

Surprise for Raleigh

Next Tuesday, April 4th will be Raleigh Day at Hayden. The PTO has organized a day to celebrate Raleigh's 40 years of service and his Classified Staff of the Year recognition. We would like our students and staff to dress like Raleigh (minus the hat) that day. He loves University of Kentucky or the Panthers!!

Feel free to send a note or a favorite memory of Raleigh in with your student or share it with Mrs. Manowitz on Dojo, and she will get it to him.



Calling Parent Volunteers!

JCSC is reviewing curriculum adoption materials for social studies for kindergarten through 6th grade. If you would be interested in serving as a parent volunteer for reading textbook adoption review, please contact Carrie Manowitz, JCSC Director of Curriculum and Instruction by email at cmanowitz@jcsc.org.

ART Club

Mrs. Hughes will begin art club this month. This club will meet the fourth Tuesday of the month after school until 5:00 pm. The next one will be April 25th.

STEM Fun

Direct your child to these websites for information and STEM fun: <u>Design Squad</u> – This PBS site features creative activities, engaging video, interactive games, and exciting contests. <u>Discover Engineering</u> – At this site children can view videos, play interactive games,

and design "Cool Stuff." <u>National Geographic Education</u> – This website features educational activities and videos, including some STEM activities.

Park Theatre

March 31-April 2 - Jesus Revolution Friday at 7, Saturday at 2 and 7, Sunday at 2

Closed Easter Weekend

April 15 - Ricky Joe Wilson at 7:30 - tickets are \$10

April 21-23 - Jennings County Players present: Jane Eyre Tickets are available in the Box Office

May 13 - 40 Years of College at 7:30 - tickets are \$10

Hayden Elementary Next Year's Kindergarten

If you have a child who will be in kindergarten next year, please let us know. They are invited to spend time learning about Hayden Elementary with us on the second Tuesday of each month. Please call the office for more details.

The next one is April 11th at 1:30 pm.

Important Dates

April 7th - Good Friday - NO School

April 11th - Math Bowl

April 17th - May 19th - ILEARN Window

April 21st - Midterms

May 1st - May 5th - Book Fair

May 5th and 6th - Musical

May 22nd - Field Day

May 23rd - Awards Day

May 24th - Last Student Day

Title Tidbits

Whether you're reading to your child, reading with him/her, or talking about what you've read, this literacy focus demonstrates that education is important to you.



Gennings County Schools

March 15 Hayden Elementary

March 30 Brush Creek Elementary

April 3 & April 4 North Vernon Elementary

April 6 Sand Creek Elementary

April 12 Graham Creek Elementary

April 13 Scipio Elementary

Times for all locations:

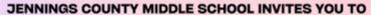
9:00-11:00 a.m., 12:00-2:00 p.m. and 4:00-6:00 p.m.

What to bring:

- 1. Birth Certificate
- 2. Immunization Records
- 3. Proof of Residency (utility bill, phone bill, etc.)

Attendance

It is very important for students to be at school everyday; however, there are some circumstances that makes this impossible. If your child is going to be absent from school, please call 812-346-2813 and let us know. Feel free to leave a message before or during school hours.





JCMS CHEER

INFORMATION

FOR GRADES 6TH-7TH

Open Gym Dates @ JCMS

Mar. 16th: 5:30-7:30 pm Mar. 30th: 5:30-7:30 pm

CHEER TRY-OUTS APRIL 4TH: 5:30-7:30 PM APRIL 6TH: 5:00-8:00 PM

PLEASE CONTACT THE JCMS ATHLETIC DEPT FOR QUESTIONS. PHONE:812-346-4940 EXT-2113 OR EMAIL: LMCLEOD#JCSC.ORG COACHES: AVERIE MASCHINO AND CAROLINE MCDONALD

THERE WILL BE A MANDATORY PARENT MEETING ON APRIL 4TH AT 7:30 PM # THE JCMS AUDITORIUM.

You're invited!

Big fun. New friends.



ALL GIRLS GRADES K & 1ST ARE INVITED TO JOIN US FOR A UNICORN PARTY!

Saturday April 8th 11am-12pm

Jennings County Public Library 2375 IN-3, North Vernon, IN 47265



Parents and caregivers, you're invited too! Get more information and RSVP at https://bit.ly/daisylaunch2023 or call Ronci Johnson at 502-413-2854 or 502-309-4551.





TICE

ADMITS YOU + A FRIEND!

Big fun. New friends.

Saturday, April 8th 11am-12pm At Jennings County Public Library TICKET!

You're invited!

Big fun. New friends.



ALL GIRLS GRADES K & $1^{\rm ST}$ ARE INVITED TO JOIN US FOR

A UNICORN PARTY!

Saturday, April 8th 2–3 p.m.

Jackson County Library-Seymour 303 W 2nd St, Seymour, IN 47274





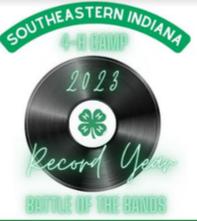
girl scouts of kentuckiana



ADMITS YOU + A FRIEND!

Big fun. New friends.

Saturday, April 8TH 2-3PM At Jackson County Library - Seymour TICKET!



Grades 3-7 attend camp June 6-9 (Junior staff grades 8-12 attend camp June 5-9) Camp Higher Ground, West Harrison Indiana

What will I do at 4-H Camp? You will make new friends, do science experiments, make crafts, play gaga, 9 square in the air, go swimming, learn new songs, have a campfire and so much more!

Who attends 4-H Camp? 4-H members ranging from 3rd to 12th grade from 8 Southeastern Indiana Counties attend 4-H camp.

How long will I be at 4-H Camp? 4-H Camp is an overnight experience. Campers arrive on Tuesday and leave camp on Friday afternoon.

<u>Do I have to be in 4-H to attend 4-H Camp?</u> Yes, you must be a 4-H member to attend 4-H Camp. This doesn't mean you have to exhibit a project/animal at the fair. You can enroll in 4-H online at <u>v2.4honline.com</u>. There is a \$20 enrollment fee. Call the Extension Office for instructions and more details.

How do I sign up for 4-H Camp? Once you have enrolled as a 4-H member, paid, and been approved you can sign up in 4-H Online under the events tab. 4-H Camp sign-up closes on May 15. Contact the Extension Office for instructions and more details.

How much does 4-H Camp cost? The total cost is \$220 but, you only pay \$55 as the Jennings County 4-H Endowment sponsors most of the camp fee!

Contact the Extension Office for more information and help registering Call: 812-352-3033 or Email: bdwenger@purdue.edu Stop in on weekdays 8:00-4:00 @ 200 E Brown St. Vernon, IN 47282 Purdue Extension is an Equal Access/Equal Opportunity Institution





